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BIOGRAPHY:

Bezalel Gordon, "Ruderman, David B.," *Encyclopaedia Judaica*, eds. Michael Berenbaum and Fred Skolnik, vol. 17, 2nd ed. (Detroit, 2007), pp. 519-20.
<http://www.history.upenn.edu/faculty/ruderman.shtml>

EDUCATION:

1961-62 Jerusalem Institute, Jerusalem, Israel
1962-63 Joint Program, Hebrew Union College-Jewish Institute of Religion, Cincinnati, and University of Cincinnati
1963-66 City College of New York, B.A. in European History, Magna Cum Laude
1964-67 Teacher's Institute, Jewish Theological Seminary of America
1966-68 Columbia University, M.A. in Jewish History
1967-71 Hebrew Union College-Jewish Institute of Religion, New York, B.H.L., M.H.L., and Rabbinic degree
1968-69 Hebrew University, Jerusalem, visiting graduate student in Jewish history
1971-74 Hebrew University, Jerusalem, Doctoral candidate in Jewish history; Ph.D. awarded 1975

PROFESSIONAL EXPERIENCE:

1969-71 Instructor in Jewish History and Thought, Hebrew Union College-Jewish Institute of Religion, New York, School of Education
1969-71 Instructor in History, New York Institute of Technology, New York

1971-72 Instructor in Jewish Thought, Institute for Youth Leaders from Abroad, Jerusalem

1968-69,
1971-74 Instructor in Jewish History and Thought, Hadassah Youth Center, Jerusalem

1974-79 Assistant Professor of History; Chair, Jewish Studies Program, University of Maryland, College Park

1980-83 Associate Professor, Louis L. Kaplan Chair of Jewish Historical Studies, University of Maryland, College Park

1983-94 Professor of Religious Studies, Yale University

1984-88,
1990, 1993 Chair, Advisory Committee on Judaic Studies, Yale University

1985-94 Frederick P. Rose Professor of Jewish History, Yale University

1986 Visiting Professor, Graduate School, Jewish Theological Seminary of America

1987 Fellow, Institute for Advanced Studies, Hebrew University, Jerusalem

1988-94 Professor of History, Yale University

1991 Visiting Professor, First Summer School in Jewish Studies, Institute for Advanced Studies, Hebrew University, Jerusalem

1994- Joseph Meyerhoff Professor of Modern Jewish History, University of Pennsylvania

1994- Director, Center for Advanced Judaic Studies, University of Pennsylvania [formerly, Annenberg Research Institute; since 2008, Herbert D. Katz Center for Advanced Judaic Studies]

1996 Visiting Professor, Sixth Summer School in Jewish Studies, Institute for Advanced Studies, Hebrew University, Jerusalem

1998 Visiting Professor, Eighth Summer School in Jewish Studies, Institute for Advanced Studies, Hebrew University, Jerusalem

1998-2002 Director, Victor Rothschild Symposium in Jewish Studies: Institute for Advanced Studies, Hebrew University, Jerusalem

2003 Visiting Professor in Hebrew and Jewish Studies, University College London, for spring semester

2004- Named Ella Darivoff Director of the Center for Advanced Judaic Studies

2005 Visiting Professor in Jewish History, Catholic University Leuven, Belgium, for spring semester

2005 Professeur Invité: Ecole des Hautes Études en Sciences Sociales, April 2005

2005 Professeur Invité: Collège de France, April 13, 2005

2007 Visiting Professor of Jewish Studies, University of Amsterdam, spring semester

2007-09 Sackler Visiting Fellow of the Humanities, Tel Aviv University [January, June 2007; January 2008; January 2009]

- 2008 Allianz Guest Professor of Jewish History, Ludwig-Maximilians-Universität München, May-July, 2008
- 2009 University Centre Saint Ignatius /Institute for Jewish Studies Visiting Chair for Jewish-Christian Relations, University of Antwerp (February-March, 2009)
- 2009 Visiting Fellow, Institute for Medieval and Renaissance Studies; Institute for Judaic Studies, Free University, Berlin (May, 2009)
- 2010 Scaliger Fellow, University of Leiden, June-July, 2010
- 2011 German Transatlantic Program Fellow, American Academy of Berlin, spring semester
- 2012 Gastprofessur “Wissenschaft und Judentum“ Eidgenössische Technisch Hochschule [ETH], Zurich, May-June, 2012
- 2012 Co-Director, International Summer School for Graduate Studies in Jewish Studies [with Yisrael Yuval], co-sponsored by the Hebrew University and the Katz Center
- 2013 Guest Professor, Central European University, Budapest, Hungary (January-February, 2013)
- 2013 University Centre Saint Ignatius /Institute for Jewish Studies Visiting Chair for Jewish-Christian Relations, University of Antwerp (February-March, 2013)
- 2013 Visiting Fellow, Centro de Ciencias Humanas y Sociales - Consejo Superior de Investigaciones Científicas, Madrid, Spain

PUBLICATIONS:

Books:

1. *The World of a Renaissance Jew: The Life and Thought of Abraham B. Mordecai Farissol* (Cincinnati, Ohio, Hebrew Union College Press, 1981). Winner of National Jewish Book Award for history, 1982, and selected as outstanding academic book by *Choice*.
2. *Heritage: Civilization and the Jews Study Guide* [with William W. Hallo and Michael Stanislawski] (New York, Praeger, 1984)
3. *Heritage: Civilization and the Jews Source Reader* [with William W. Hallo and Michael Stanislawski] (New York, Praeger, 1984)
4. *Kabbalah, Magic, and Science: The Cultural Universe of a Sixteenth-Century Jewish Physician* (Cambridge, Mass. and London, Harvard University Press, 1988). Finalist for National Jewish Book Award for Jewish Scholarship, 1988

5. *A Valley of Vision: The Heavenly Journey of Abraham ben Hananiah Yagel*, Translation from the Hebrew, with an Introduction and Commentary (Philadelphia, Pa., University of Pennsylvania Press, 1990)
6. *Essential Papers on Jewish Culture in Renaissance and Baroque Italy* (New York and London, New York University Press, 1992), editor and author of introduction and two chapters
7. *Preachers of the Italian Ghetto* (Los Angeles and Berkeley, University of California Press, 1992), editor and author of introduction and one chapter
8. *Jewish Thought and Scientific Discovery in Early Modern Europe* (New Haven and London, Yale University Press, 1995)
9. *Sefer Gei Hizzayon shel Avraham ben Hananiyah Yagel: Mavoh ve-Perushim* [Revised Hebrew edition of *A Valley of Vision*] (Jerusalem, Israel, Zalman Shazar Center for Jewish History, 1997)
10. *The Jewish Past Revisited: Reflections on Modern Jewish Historians*, Co-Editor and Contributor, with David Myers, volume I of *Studies in Jewish Society and Culture: A Series of the Center for Judaic Studies, University of Pennsylvania*, (Yale University Press, New Haven, 1998)
11. *Giudaismo tra scienza e fede: La crisi della prima eta moderna [Italian Translation of Jewish Thought]*. (Edizioni Culturali Internazionali Genova, [ECIG], Genoa, 1999)
12. *Jewish Enlightenment in an English Key: Anglo-Jewry's Construction of Modern Jewish Thought* (Princeton, New Jersey, Princeton University Press, 2000) Winner of the Koret Book Award in Jewish History, 2001; finalist for National Jewish Book Award in History, 2001
13. *Jewish Thought and Scientific Discovery in Early Modern Europe* (Detroit, Wayne State University Press, 2001), newly revised paperback edition with new introduction by the author and forward by Moshe Idel.
14. *Mahshavah Yehudit v-Tagliyyot Mada'iot be-Et ha-Hadasha ha-Mukdemet be-Eropah* [Hebrew translation of *Jewish Thought*] (Jerusalem, Zalman Shazar Center for Jewish History, 2002)
15. *Cultural Intermediaries: Jewish Intellectuals in Early Modern Italy*, Co-editor with Giuseppe Veltri and Author of the Introduction (Philadelphia, Pa. University of Pennsylvania Press, 2004).
16. *Connecting the Covenants: Judaism and the Search for Christian Identity in Eighteenth Century England* (Philadelphia, Pa., University of Pennsylvania Press, 2007).

17. *Early Modern Culture and the Haskalah: Reconsidering the Borderlines of Modern Jewish History* [*Simon Dubnov Institute Yearbook*, 6 (2007): 17-266], Co-editor with Shmuel Feiner and author of the introduction and one essay.

18. *Early Modern Jewry: A New Cultural History* (Princeton, New Jersey, Princeton University Press, 2010; Turkish Translation, 2013). Winner of National Jewish Book Award in History, 2010.

19. *Jewish Thought and Scientific Discovery in Early Modern Europe*, Russian translation, [Knizhniki Publishing House](#) (Moscow, 2013).

Articles and Book Chapters:

1. "Giovanni Mercurio de Correggio's Appearance in Italy as Seen through the Eyes of an Italian Jew," *Renaissance Quarterly* 28 (1975):309-25

2. "The Iggeret Orhot Olam of Abraham Farissol in Its Historic Context [Hebrew]," *Proceedings of the Six World Congress of Jewish Studies*, vol. 2, (Jerusalem, 1976), pp. 169-78

3. "The Founding of a Gemilut Hasadim Society in Ferrara in 1515," *Association for Jewish Studies Review* 1 (1976): 233-67

4. "An Exemplary Sermon from the Classroom of a Jewish Teacher in Renaissance Italy," *Italia* 1 (1978): 7-38

5. "A Jewish Apologetic Treatise from Sixteenth Century Bologna," *Hebrew Union College Annual* 50 (1979): 253-76

6. "Three Contemporary Perceptions of a Polish Wunderkind," *Association for Jewish Studies Review* 4 (1979): 143-63

7. Review Essay of Robert Bonfil's *Ha-Rabbanut be-Italya bi-Tekufat ha-Renesans*, *Association For Jewish Studies Newsletter* 26 (1980): 9-11

8. "The Legacy of Two Ordinary Jews: Reflections on Reading Israel Abrahams' Hebrew Ethical Wills," *Journal of Reform Judaism* 30 (1983): 58-66

9. Review Essay [Hebrew] of Yosef Kaplan's *Mi-Nazrut le-Yahadut: Hayyav u-Fo'oloh shel ha-Anus Yizhak Orobio de Castro*, *Zion* 49 (1984): 306-13

10. "On Divine Justice, Metempsychosis, and Purgatory: Ruminations of a Sixteenth Century Italian Jew," *Jewish History* 1 (1986): 9-30

11. "Rabbi and Teacher", *Contemporary Jewish Religious Thought*, eds. A. Cohen & P. Mendes-Flohr (New York, 1986), pp. 741-47
12. "Unicorns, Great Beasts and the Marvelous Variety of Things in Nature in the Thought of Abraham b. Hananiah Yagel," *Jewish Thought in the Seventeenth Century*, eds. I. Twersky and B. Septimus (Cambridge, Mass. and London, 1987), pp. 343-64
13. "The Impact of Science on Jewish Culture and Society in Venice (With Special Reference to Graduates of Padua's Medical School)," *Gli Ebrei e Venezia secoli XIV-XVIII*, ed. G. Cozzi (Milan, 1987), pp. 417-48, 540-42 [Republished in *Essential Papers on Jewish Culture in Renaissance and Baroque Italy*, pp. 519-53]
14. "The Italian Renaissance and Jewish Thought," *Renaissance Humanism: Foundations, Forms, and Legacy*, ed. A. Rabil Jr., 3 vols, (Philadelphia, 1987), vol. I, pp. 382-433
15. "Science, Medicine, and Jewish Culture in Early Modern Europe," *Spiegel Lecture in European Jewish History* (Tel Aviv, 1987), 34 pp.
16. "Memoirs of a Jewish Gambler," *Orim, A Jewish Journal at Yale* 3 (1987): 110-24
17. Review Essay of Jonathan I. Israel, *European Jewry In the Age of Mercantilism 1550-1750*, *Jewish Quarterly Review*, 78 (1987): 154-59
18. "The Receptivity of Jewish Thought to the New Astronomy of the Seventeenth Century: The Case of Abraham b. Hananiah Yagel," *Jews in Italy, Studies Dedicated to the Memory of U. Cassuto* (Jerusalem, 1988), pp. 73-93
19. "The Hebrew Book in a Christian World," *A Sign and a Witness: The Hebrew Book from Antiquity to Our Time*, L. Gold, ed., (Oxford and New York, 1988), pp. 101-113
20. "Some Literary and Iconographic Renaissance Influences on Abraham Yagel's *Gei Hizzayon* [Hebrew]," *Tarbiz* 57 (1988): 271-79
21. "At the Intersection of Cultures: The Historical Legacy of Italian Jewry Prior to the Emancipation," in *Gardens and Ghettos: Art and Jewish Life in Italy*, ed. V. Mann (Los Angeles and Berkeley, University of California Press, 1989), pp. 1-23
22. "The Academic Study of Judaism: A Challenge to the Reform Rabbi," *Central Conference of American Rabbis Yearbook*, 99 (1989): 78-85
23. "Job's Novella from *A Valley of Vision* by Abraham ben Hananiah Yagel," in *Rabbinic Fantasies: Imaginative Narratives from Medieval Hebrew Literature*, eds. M. Mirsky & D. Stern (Philadelphia, JPS, 1990), pp. 313-331

24. "Hope against Hope: Jewish and Christian Messianic Expectations in the Late Middle Ages," *Exile and Diaspora: Studies in the History of the Jewish People Presented to Professor Haim Beinart*, eds. A. Mirsky, A. Grossman, and Y. Kaplan, English volume (Jerusalem, 1991), pp. 185-202 [Reprinted in *Essential Papers on Jewish Culture in Renaissance and Baroque Italy*, pp. 299-323]
25. "Champion of Jewish Economic Interests," in J. Cohen. ed., *Essential Papers on Judaism and Christianity in Conflict: From late Antiquity to the Reformation* (New York and London, 1991), pp. 514-35 [reprinted from *The World of a Renaissance Jew*, pp. 85-97]
26. "Contemporary Science and Jewish Law in the Eyes of Isaac Lampronti and Some of his Contemporaries," *Memorial Volume in Honor of Frank Talmage*, ed. B. Walfish, *Jewish History* 6 (1992): 211-224
27. "The Language of Science as the Language of Faith: An Aspect of Italian Jewish Thought in the Seventeenth- and Eighteenth Centuries," *Anniversary Volume in Honor of Shlomo Simonsohn*, (Tel Aviv, 1992), pp. 177-89
28. "Jewish Thought in Newtonian England: The Career and Writings of David Nieto," *Proceedings of the American Academy for Jewish Research* 58 (1992): 193-219
29. "Jewish Preaching and the Language of Science: The Sermons of Azariah Figo," in *Preachers of the Italian Ghetto* (Berkeley and Los Angeles, 1992), pp. 89-104
30. "In the Shadow of the Alhambra," *CCAR Journal: A Reform Jewish Quarterly* 39 (1992):61-63 [Reprinted from *The Forward*, April 10, 1992]
31. "Kabbalah and the Subversion of Traditional Jewish Society in the Renaissance and Beyond," *Yale Journal of Law and the Humanities* 5 (1993) 169-178
32. "Tragedy and Transcendence: The Meaning of 1492 for Jewish History," *Central Conference of American Rabbis Yearbook* 102 (1993): 162-70
33. Review essay of Frank E. Manuel, *The Broken Staff: Judaism Through Christian Eyes*, *Jewish History*, 7 (1993): 158-63
34. "Philosophy, Kabbalah, and Science in the Culture of the Italian Ghetto: On the Debate Between Samson Morpurgo and Aviad Sar Shalom Basila," *Jerusalem Studies in Jewish Thought*, 11 (1993): vii-xxiv [Republished in *The Interaction of Scientific and Jewish Cultures in Modern Times*, eds. Y. Rabkin and I. Robinson, (Lewiston, New York, 1995, pp. 31-48]
35. "Medieval and Modern Jewish History," Section editor and Introduction, *American Historical Association Guide to Historical Literature*, (New York, 1995).

36. Review essay of Robert Bonfil, *Jewish Life in Renaissance Italy*, *Renaissance Quarterly*, 49 (1996): 850-53
37. "The Cultural Significance of the Ghetto in Jewish History," in *From Ghetto to Emancipation: Historical and Contemporary Reconsiderations of the Jewish Community*, eds. D. N. Meyers and W. V. Rowe (Scranton, Pa., 1997), pp. 1-16.
38. "On Defining a Jewish Stance Towards Newtonianism: The Case of Eliakim Ben Abraham Hart's *Wars of the Lord*" *Science in Context*, 10.4 (1997): 677-92.
39. "Was There a 'Haskalah' in England? Reconsidering an Old Question "[Hebrew]," *Zion* 62 (1997): 109-31
40. "Cecil Roth, Historian of Italian Jewry: A Reassessment," in *The Jewish Past Revisited: Reflections on Modern Jewish Historians*, eds. David Myers and David Ruderman, (Yale University Press, New Haven, Ct., 1998), pp. 128-42.
41. "Was there an English Parallel to the German Haskalah?" in *Two Nations: British and German Jews in Comparative Perspective*, eds. M. Brenner, R. Liedtke, and D. Rechter (London, Leo Baeck Institute, 1999). pp. 15-44
42. "Jewish Medicine and Science," in *The Encyclopedia of the Renaissance*, ed. P. Grendler, (New York, Scribner's, 1999), vol. 3, pp. 310-12.
43. "Judaism to 1750," in *The History of Science and Religion in the Western Tradition: An Encyclopedia*, eds. Garry Ferngren, Edward Larson, Darrel Amundsen, (New York and London, 2000), pp. 237-42.
44. Review essay of *Jewish History and Jewish Memory: Essays in Honor of Yosef Hayim Yerushalmi*, eds. E. Carlebach, J. M. Efron, and D.N. Myers, (Hanover, NH, Brandeis University Press, 1998) in *Jewish History*, 14 (2000): 109-13.
45. "Medicine and Scientific Thought in the Ghetto: The Cultural World of Tobias Cohen," in *The Jews of Venice: A Unique Renaissance Community*, eds. R. C. Davis and B. Ravid (Baltimore, Johns Hopkins University Press, 2001), pp. 191-210.
46. "Was There a 'Haskalah' in England? Reconsidering an Old Question, in S. Feiner and D. Sorkin, eds., *New Perspectives on the Haskalah* (London and Portland, Oregon, 2001), pp. 64-85.
47. Review Essay of John Efron, *Medicine and the German Jews: A History* (New Haven, Ct., Yale University Press, 2001) in *Jewish Quarterly Review* 92 (2002): 638-43.
48. "Some Jewish Responses to Smallpox Prevention in the Late Eighteenth and Early Nineteenth Centuries: A New Perspective on the Modernization of European Jewry," *Aleph, Historical Studies in Science and Judaism* 2 (2002): 111-44.

49. "Reflecting on American Jewish History," *American Jewish History* 91 (2003):371-78.
50. "De culturele betekenis van het getto in de joodse geschiedenis [Dutch]," *Leeser Rosenthal/Juda Palache-lezing* (Amsterdam, 2003), 24pp.
51. "George Levison," [in German], in Andreas B. Kilcher and Otfried Fraisse, *Metzler Lexicon jüdischer Philosophen: Philosophisches Denken des Judentums von der Antike bis zur Gegenwart*, (Stuttgart, 2003), pp. 191-93.
52. "Falk, Samuel Jacob Hayyim," *Oxford Dictionary of National Biography*, (Oxford, Oxford University Press, 2004).
53. "Hart, Eliakim ben Abraham," *Oxford Dictionary of National Biography*, (Oxford, Oxford University Press, 2004).
54. "Levison, Mordecai Gumpel Schnaber," *Oxford Dictionary of National Biography*, (Oxford, Oxford University Press, 2004).
55. "Tang, Abraham ben Naphtali," *Oxford Dictionary of National Biography*, (Oxford, Oxford University Press, 2004).
56. Review essay of Adam Sutcliffe, *Judaism and Enlightenment* (Cambridge, 2003), *Jewish Quarterly Review* 94 (2004): 523-30.
57. "Greenville Diary: A Northern Rabbi Confronts the Deep South, 1966-1970," *Jewish Quarterly Review*, 94 (2004): 643-65
58. "Mezcla de identidades: judíos, cristianos y las cambiantes nociones del otro en la Europa de la era moderna temprana," *Europa, America y el Mundo: Tiempos Historicos*, ed. Roger Chartier and Antonio Feros (Madrid/Barcelona, 2006), pp. 25-39
59. "A History of Jewish Engagement: Doctors/Healers in the Jewish Tradition," *Healing and the Jewish Imagination: Spiritual and Practical Perspectives on Judaism and Health*, ed. William Cutter, (Woodstock, Vermont, 2007), pp. 195-206, 218-19.
60. "The Impact of Early Modern Jewish Thought on the Eighteenth Century: A Challenge to the Notion of the Sephardic Mystique," in Resianne Fontaine, Andrea Schatz, and Irene Zwiép, eds., *Sepharad in Ashkenaz: Medieval Knowledge and Eighteenth-Century Enlightened Discourse* (Amsterdam, 2007), pp. 11-22.
61. "Introduction," in Shmuel Feiner and David Ruderman, eds. *Early Modern Culture and the Haskalah: Reconsidering the Borderlines of Modern Jewish History [Simon Dubnov Institute Yearbook*, 6 (2007):17-21].

62. "Why Periodization Matters: On Early Modern Jewish Culture and the Haskalah," in Shmuel Feiner and David Ruderman, eds. *Early Modern Culture and the Haskalah: Reconsidering the Borderlines of Modern Jewish History* [Simon Dubnov Institute Yearbook, 6 (2007): 23-32].
63. "Le ghetto et les débuts de l'Europe nouvelle: vers une nouvelle interpretation," in *Les Cahiers du Judaïsme* 22 (2007): 14-23.
64. "Three Anglo-Jewish Portraits and their Legacy for Today: Moses Marcus, the Convert; Abraham Tang, the radical Maskil; David Levi, the Defender of Judaism," In *Report of the Oxford Centre for Hebrew and Jewish Studies (2007-2008)*, Oxford, 2007, pp. 23-28.
65. "Michael A. Meyer's Periodization of Modern Jewish History: Revisiting a Seminal Essay," *Mediating Modernity: Challenges and Trends in the Jewish Encounter with the Modern World: Essays in Honor of Michael A. Meyer*, eds. Michael Brenner and Lauren Strauss (Detroit, 2008), pp. 27-42.
66. "The Ghetto and Jewish Cultural Formation in Early Modern Europe: Towards a New Interpretation," *Jewish Literatures and Cultures: Context and Intertext*, eds. Anita Norich and Shahar Pinsker (Providence, Rhode Island, 2008), pp.117-27 [English version of 63]
67. "The Study of the Mishnah and the Quest for Christian Identity in Early Eighteenth-Century England: Completing a Narrative Initiated by Richard Popkin." in *The Legacies of Richard H. Popkin*, Jeremy Popkin, ed. (Dordrecht, 2008), pp. 123-42.
68. "Jewish Culture in Early Modern Europe: An Agenda for Future Study," *Rethinking European Jewish History*, eds. Jeremy Cohen and Moshe Rosman (Oxford, 2009), pp. 95-111.
69. "Buchdruck und jüdische Kultur in der Frühen Neuzeit Europas. " *Münchner Beiträge zur Jüdischen Geschichte und Kultur*, ed. Michael Brenner (Munich, 2009), pp. 8-22.
70. "Verschmolzene Identitäten: Juden, Christen und die veränderte Wahrnehmung der Anderen in der europäischen Frühen Neuzeit," in Rainer Kampling, ed. "Wie schön sind deine Zelte, Jakob, deine Wohnungen, Israel! " (Num 24:5): *Beiträge zur Geschichte jüdisch-europäischer Kultur, Apeliotes: Studien zur Kulturgeschichte und Theologie* 5 (Frankfurt am Main, 2009), pp. 115-131 [German translation of 58]
71. "Revisiting the Notion of Crisis in Early Modern Jewish History," *Jacob Katz Memorial Lecture* 2, Leo Baeck Institute, Jerusalem, 2010.
72. "Three Reviewers and the Academic Style of the *Jewish Quarterly Review* at Mid-Century," *Jewish Quarterly Review* 100 (2010): 556-71.

73. "The Book of Covenant: How to Become a Prophet," *Der Tagesspiegel*, Supplement of the American Academy of Berlin, October 3, 2010:

<http://www.tagesspiegel.de/zeitung/how-to-become-a-prophet/1930348.html>

74. "Behind the Best Sellers," *The Jewish Week*, Text/Context Section, New York, February, 22, 2011:

http://www.thejewishweek.com/special_sections/text_context/behind_best_sellers

75. "Reuven Bonfil: An Appreciation," in *Tov Elem: Memory, Community, and Gender in Medieval and Early Modern Jewish Societies: Essays in Honor of Robert Bonfil*. Eds. Elisheva Baumgarten, Amnon Raz-Krakotzkin, Roni Weinstein (Jerusalem, 2011), pp. 9-11.

76. "Das Ghetto und die Entstehung einer jüdischen Kultur in Europa der Frühen Neuzeit: Betrachtungen zur Geschichtsschreibung," *Frühneuzeitliche Ghettos in Europa in Vergleich*, eds. Fritz Backhaus, Gisela Engel, Gundula Grebner, Robert Liberles (Berlin, 2012), pp. 39-51

77. "The People and the Book: Print and the Transformation of Jewish Culture in Early Modern Europe," Andrea Stark and Nina Caputo, eds. *Faithful Narratives: The Challenge of Religion in History*, Cornell University Press, forthcoming

78. "Early Modern Jewish History," *Oxford Bibliographies Online: Jewish Studies*, 2012.

79. "The Hague Dialogue: A Conversation that Almost Took Place Between Two Jewish Intellectuals at the End of the Eighteenth Century," *Festschrift in Honor of Professor Yosef Kaplan*, *Studia Rosenthalia* special issue, forthcoming

80. "Looking Backward and Forward: Rethinking Modernity in the Light of Early Modernity", *The Cambridge History of Judaism VII: 1500-1815*, forthcoming, 2013

81. "The Transformations of Judaism", *Oxford Handbook of Early Modern History*, vol. 1, chapter 26, forthcoming

BOOK REVIEWS:

1. Ariel Toaff, *Gli Ebrei a Perugia* [*American Historical Review*, April, 1977]

2. Kenneth Stow, *Catholic Thought and Papal Jewry Policy* [*American Historical Review*, April, 1978]

3. Shlomo Simonsohn, *History of the Jews in the Duchy of Mantua* [*American Historical Review*, December, 1979]
4. Ya'akov Boksenboim, *Teshuvot Azriel Diena* [*Association for Jewish Studies Newsletter*, Spring, 1979]
5. Paul L. Rose, *Bodin and the Great God in Nature: The Moral and Religious Universe of a Judaiser* [*Renaissance Quarterly*, 1982]
6. Ivan G. Marcus, *Piety and Society: The Jewish Pietists of Medieval Germany* [*American Historical Review*, 1982]
7. Haim Beinart, *Trujillo: A Jewish Community in Extremadura On the Eve of the Expulsion from Spain* [*Religious Studies Review*, 1982]
8. Benjamin Ravid, *Economics and Tolerance in Seventeenth Century Venice* [*Jewish Social Studies*, Fall, 1983]
9. Jerome Freedman, *The Most Ancient Testimony: Sixteenth-Century Christian-Hebraica in the Age of Renaissance Nostalgia* [*American Historical Review*, December, 1984]
10. Johann Reuchlin, *On the Art of the Kabbalah*, translated by Martin and Sarah Goodman [*Renaissance Quarterly*, Autumn, 1984]
11. Isaac Rabinowitz, editor and translator, *The Book of the Honeycomb's Flow (Sefer Nopheth Suphim) by Judah Messer Leon* [*Sixteenth Century Journal*, 1984]
12. Lester A. Segal, *Historical Consciousness and Religious Tradition in Azariah de' Rossi's Me'or Einayim* [*American Historical Review*, June, 1991]
13. Yosef Kaplan, Henry Méchoulan and Richard H. Popkin, eds. *Menasseh ben Israel and His World* [*Renaissance Quarterly*, Autumn, 1991]
14. B. Barry Levy, ed., *Planets, Potions and Parchments: Scientific Hebraica from the Dead Sea Scrolls to the Eighteenth Century* [*British Journal of the History of Science*, 25 (1992): 356-57]
15. Ilana Zinguer, *L'Hébreu au Temps de la Renaissance* [*Renaissance Quarterly*, 46 (1993):591-93]
16. Mina Rozen, *Jewish Identity and Society in the Seventeenth Century: Reflections on the Life and Work of Refael Mordekhai Malki* [*Association for Jewish Studies Review*, 19 [1994], 265-267]
17. Gad Freudenthal, ed., *Studies on Gersonides: A Fourteenth-Century Jewish Philosopher-Scientist* [*Isis*, 1994]

18. Howard M. Sachar, *Farewell Espana: The World of the Sephardim Remembered* [*Washington Post Book World* December, 1994)

19. Anna Foa, *The Jews of Europe After the Black Death* [*American Historical Review*, December, 2001, 1863-64]

20. Allison P. Coudert, *The Impact of the Kabbalah in the Seventeenth Century: The Life and Thought of Francis Mercury van Helmont (1614-1698)* [*Association for Jewish Studies Review*, 26, April, 2002, 194-96]

21. Elisheva Carlebach, *Palaces of Time: Jewish Calendar and Culture in Early Modern Europe* [*American Historical Review*], forthcoming

COURSES PRODUCED BY THE TEACHING COMPANY:

“Jewish Intellectual History: 16th-20th Century”, taped 24 lecture series with written materials, released in fall, 2002

“Between Cross and Crescent: Jewish Civilization from Mohammed to Spinoza”, taped 24 lecture series with written materials, released in fall, 2005

EDITORIAL WORK:

Editor, Yale Judaic Series, Yale University Press, 1983-1994

General Editor, “Jewish Culture and Contexts,” Series in Judaic Studies of the Center for Advanced Judaic Studies, University of Pennsylvania, University of Pennsylvania Press, 2000-.

For a list of books published in the series, see

<http://www.upenn.edu/pennpress/series/JCX.html>

WORK IN PROGRESS:

Jewish Culture in Early Modern Europe: A Reader of Primary Documents, with Francesca Bregoli

Mysticism, Science, and Moral Cosmopolitanism in Enlightenment Jewish Thought: *The Book of the Covenant* of Phinehas Elijah Hurwitz (1765-1821) and its Legacy, University of Washington Press, forthcoming, 2014

SELECTED PAPERS:

"The Iggeret Orhot Olam of Abraham Farissol in its Historic Context," Hebrew lecture, Sixth World Congress of Jewish Studies, Jerusalem, August, 1973

"An Italian Jew and the Star-Crossed Renaissance: Astrological Influences in the Writing of Abraham b. Mordecai Farissol," Annual Meeting of the Association for Jewish Studies, December 21, 1975 [Summary in *AJS Newsletter*, February, 1976]

"A Jewish Critique of Scholastic Economic Thought: Abraham Farissol's Defense of Jewish Money Lending in Renaissance Italy," Annual Meeting of American Academy of Jewish Research, December 29, 1975

"Two Contemporary Perceptions of Pico and Christian Kabbalah," Medieval-Renaissance Studies Colloquium, University of Chicago, November 28, 1978

"Solomon Modena's Treatise on the Distinction Between Gentiles and Contemporary Catholics and its Historical Setting," International Colloquium on Jewish Thought in the Sixteenth Century, Harvard University, January 8, 1980

"Jews, Christians, and the Study of the Kabbalah in Renaissance Italy," University of North Carolina, Chapel Hill, March 24, 1981

"Hope against Hope: Jewish and Christian Messianic Expectations in the Late Middle Ages," Seminar on Perspectives on Jewish Messianism, Columbia University, April 13, 1981

"Jews in the Culture of Renaissance Italy," Williams College, Williamstown, Mass., October 15, 1981

"Jewish and Christian Messianic Expectations in the Late Middle Ages," Indiana University, Bloomington, Indiana, November 11, 1981

"Jews, Christians, and the Kabbalah in Renaissance Italy: The Limits of Mutual Dialogue," Yale University, New Haven, Ct., September 30, 1982

"Unicorns, Great Beasts and the Marvelous Variety of Things in Nature in the Writing of Abraham b. Hananiah Yagel," International Colloquium on Jewish Thought in the Seventeenth Century, Harvard University, March 21, 1982

"The Impact of Science on Jewish Thought and Society in Venice," International Conference on the Jews of Venice, sponsored by Fondazione Giorgio Cini, Venice, Italy, June 8, 1983

"The Impact of Science on Jewish Culture in the Early Modern Era," New England Regional Meeting, American Academy of Religion, Boston, Mass., April, 1984

"On Coping with Tragedy in Judaism: The Generations of 1492 and 1944," Marshall University, Huntington, West Virginia, and November 30, 1984

"Jewish Culture and Society in Renaissance Italy, Yeshiva University, New York, March 10, 1985

"Some Literary and Iconographic Renaissance Influences on Abraham Yagel's *Gei Hizzayon*," Ninth World Congress of Jewish Studies, Jerusalem, August 9, 1985

"The Dialogue between Christians and Jews in Renaissance Italy," University of Connecticut, Stamford, Ct., October 9, 1985

"On Divine Justice, Metempsychosis and Purgatory: The Ruminations of a Sixteenth Century Italian Jew," Annual Meeting, Association for Jewish Studies, December, 1985

"On Stretching the Permissible: The Place of Magic in Judaism According to a Sixteenth Century Jewish Physician," International Conference on the Transformation of Jewish Society in the Sixteenth and Seventeenth Centuries, Van Leer Institute, Jerusalem, January, 1986

"Doctors and Medicine in the Culture of Early Modern Jewry, Yale-New Haven Medical School, November, 1986

"Medicine, Science, and Jewish Culture in Early Modern Europe," Daniel Duman Memorial Lecture, Ben Gurion University of the Negev, Beer Sheva, March, 1987; also Spiegel Lecture in European Jewish History, Tel Aviv University, May, 1987; also Institute for Advanced Studies, Hebrew University, Jerusalem, 1987

"Reflections on the Appearance of *Italia Judaica*, volume 2," Van Leer Institute, Jerusalem, April, 1987

"The Study of the Kabbalah in Renaissance Italy and the Limits of Jewish-Christian Dialogue", University of Toronto, March, 1988; Concordia University, Montreal, March, 1988; University of Chicago, May, 1988

"The Impact of Early Modern Science on Jewish Culture," Bar Ilan University, May, 1988

"Science as a Factor in Jewish Culture of Early Modern Europe," University of Judaism, Los Angeles, October, 23, 1988

"The Language of Science as the Language of Faith: An Aspect of Italian Jewish Thought in the Seventeenth- and Eighteenth Centuries," Harvard University, April 2, 1989; Wesleyan University, May 8, 1989; Yale University, February 20, 1990; Princeton University, March 1, 1990; University of Chicago, April 4, 1990

"Introduction," Gershom Scholem, His Life and Legacy, Symposium, Yale University, April 9, 1989

"The Academic Study of Judaism: A Challenge to the Reform Rabbi," Central Conference of American Rabbis Centennial Conference, Cincinnati, Ohio, June 26, 1989

"The Role of Science in the Culture of the Ghettos," The Jewish Museum, New York, September 17, 1989; Concordia University and the University of Montreal, June 4, 1990

"Physicians and Medical Education in the Culture of Early Modern Jewry," The Beaumont Medical Club of Connecticut, Yale School of Medicine, September 22, 1989

"The Sermons of Azariah Figo," Judaic Studies Faculty Seminar, Yale University, March, 1990

"The Theology of David Nieto: A New Assessment," Association for Jewish Studies Annual Meeting, Boston, Mass., December, 1990

"Three Medieval Responses to War in the Jewish Tradition," Wexner Heritage Foundation, Atlanta, Georgia, February, 1991

"The Cultural Meaning of the "Ghetto" for Jewish History," Trinity College, April, 1991

"The Renaissance of Jewish Learning in the American University," Drew University, May, 1991

"At the Intersection of Cultures: The Legacy of Italian Jewry," Casa Italiana, Nazareth College, Rochester, New York, October, 1991

"God and Nature; Four Lectures on the Encounter Between Science and Judaism," South-West Regional Kallah, Central Conference of American Rabbis, Corpus Christi, Texas, January, 1992; New England Regional Kallah, Central Conference of American Rabbis, March, 1993

"Recent Scholarship on the Culture of the Italian Ghetto: Reflections on the Appearance of Two New Anthologies," Annual Meeting of Fellows, American Academy for Jewish Research, January, 1992

"Tragedy and Transcendence: The Meaning of 1492 for Jewish [and Christian] History," Wexner Heritage Foundation Winter Retreat, January 1992; New Orleans Jewish Federation, January, 1992; Raul Wallenberg Lecture, Institute for Jewish-Christian Understanding, Muhlenberg College, March, 1992; Central Conference of American Rabbis Mission, Granada, Spain, March, 1992; Central Conference of American Rabbis Annual Conference, San Antonio, Texas, April, 1992; Joseph Klein Lecture, Assumption College, September 20, 1992

"Theoretical Issues Regarding the Relations between Kabbalah and Science," First Annual Workshop on Jewish Thought and Science, Hebrew University, Jerusalem, August 3-4, 1993

"Revisionism and the Recovery of a Different Past: The Case of Early Modern Jewry," Paper at a Conference on The Reform Rabbinate and the Academic Study of Judaism, Hebrew Union College, Cincinnati, Ohio, November, 1992

"Response to Moshe Idel and Hava Tirosh-Rothschild", Crisis and Creativity in the Sephardic World, An International Conference Sponsored by the Jewish Theological Seminary and Columbia University, November 10, 1993

"The Cultural Significance of the Ghetto in Jewish History," University of Pennsylvania, December 8, 1992

"The Education of Jewish Medical Students as Padua and the Transformation of Jewish Culture in Early Modern Europe," Graduate Center, City University of New York, March 30, 1993

"In Search of Saviors: The Messiahship of Shabbetai Zevi," Jewish Theological Seminary of America, April 28, 1993

"Kabbalah and Science in the Thought of Solomon Aviad Basilea," Second Annual Workshop on Jewish Thought and Science, Hebrew University, May 23, 1993

"Jewish Learning in the Settings of University and Community: Compatibility or Conflict?" Inauguration of the University of Pennsylvania's Center for Judaic Studies: Classical and Modern, October 5, 1993

"Jews, Medicine, and Science in Early Modern Europe," Jewish Theological Seminary, April 19, 1994

"Recent Scholarship on Jewish History in Early Modern Europe," Yale University Colloquium on Jewish Studies, April 24, 1994

"Jewish Thought and Scientific Discovery in the Seventeenth Century,' Religious Studies Department Faculty Seminar, Yale University, May 9, 1994

"Jewish Responses to the Crisis of Modern Technology," Judaism and Ecology Conference, Pawling, N.Y., May 22-24, 1994

"Kabbalah and the Subversion of Authority in Early Modern Europe, History Dept., UPenn, February, 1995

"The Cultural Significance of the Ghetto," University of Scranton, March 21, 1995

"Cecil Roth, Historian of Italian Jewry: A Reassessment," Gruss Colloquium, University of Penn Center for Judaic Studies, May 1, 1995

"Reflections on Pinhas Horowitz's *Sefer Ha-Brit*; also "Response" in session devoted to my book *Jewish Thought and Scientific Discovery in Early Modern Europe*, International Conference on Jewish Responses to Early Modern Science, Tel Aviv University and Van Leer Institute, Tel Aviv and Jerusalem, Israel, May, 1995

"On Defining a Jewish Stance Towards Newtonianism," Boston Colloquium on the History and Philosophy of Science, March, 1996

"Jews, Christians, and Renaissance Thought," Religious Communities of the Sixteenth Century, Northwestern University, May, 1996

"The Cultural Significance of the Ghetto in Jewish History," University College, London, March 5, 1997

"Jewish Cultural Formations in Renaissance and Baroque Italy: Some Historiographical Reflections," Warburg Institute, London, March 6, 1997

"Response," in session devoted to my book *Jewish Thought and Scientific Discovery in Early Modern Europe*, Middle West Jewish Studies Association, Ohio State University, and April 7, 1997

"Commentary" in Conference: "The Jews and the Expansion of Europe to the West," John Carter Brown Library, Brown University, June 15, 1997

"Was There an English Parallel to the German Haskalah?" Conference on "Two Nations": The Historical Experience of British and German Jews in Comparison, Clare College, Cambridge, England, September 16, 1997

"Medicine, Science, and the Cultural Formation of Early Modern Jewry," Ohio State University, November 3, 1997

Chair of session on Magic and Possession in Early Modern Jewish Culture, Association for Jewish Studies Annual Meeting, Boston, Ma., December 21, 1997

University-wide Seminar sponsored by Institute for Jewish Studies, University College London on Science and Judaism, January 14, 20. 26. 28, 1998

"Jewish Thought and Scientific Discovery in Early Modern Europe," Leo Baeck College, London, January 21-22, 1998

"Jewish Thought, Biblical Authority, and Radical Dissent in Eighteenth Century England," Memorial Workshop on the Jewish Component of Western Thought [In honor of the late Professor Isadore Twersky], June 16, 1998

“Medicine, Science, and the Transformation of Jewish Culture in Early Modern Europe,” Washington U., St. Louis, October, 1998; also Stern College, April 19, 1999

“Was there a Haskalah in England?”, Center for Advanced Judaic Studies, University of Pennsylvania, January 20, 1999

“Jewish Cultural Formations in Renaissance and Baroque Italy: Some Historiographical Reflections, Hofstra University Conference, “The Most Ancient of Minorities,” Keynote address, April 16, 1999

Scholar in Residence, Chatauqua Institution, Chatauqua, New York, August 9-13, 1999

“On the Meaning of the Kabbalah Today”, with Chaim Potok and Moshe Idel, Central Synagogue, New York, November 18, 1999, and President’s Home, UPenn, December 16, 1999

Respondent to Professor Susan Einbinder’s Paper on the Hebrew Poetry of the Crusades, Davis Center of Historical Studies, Princeton University, December 3, 1999

“Jews, Christians and the Study of the Kabbalah in Renaissance Italy,” American Jewish Committee/Penn Center for Advanced Judaic Studies Seminar for Christian Clergy, Temple Emanuel of the City of New York, March 27, 2000

“The Meaning of the Torah: A Renaissance View,” The Rabbinical Assembly National Convention, Philadelphia, March 28, 2000

“The History of Invention: Medicine, Physicians, and Jewish Culture,” Keynote Address at a Conference on Jews and Medicine, University of Southern California/Hebrew Union College, Los Angeles, April 2, 2000

Presenter, Salo Baron Prize to Professor Matt Goldish on his first book *Newton and Judaism*, American Academy for Jewish Research, April 16, 2000, New York

Series of Four Lectures on Jewish Culture and Society in Early Modern Europe, for Faculty, Vassar College, May 8-9, 2000

“Early Modern Studies”, a presentation at the Bi-Annual Retreat of the American Academy for Jewish Research, Center for Advanced Judaic Studies, June 4, 2000

Keynote Address: “Some Observations on the Cultural and Social Role of the Jewish Intellectual in Early Modern Europe,” at Conference on Jewish Intellectuals in the Renaissance, Wöffenbittel, Germany, September 17, 2000

“Reflections on the Zionist Idea in a Time of Crisis,” General Assembly of United Jewish Communities, Chicago, Illinois, November 12, 2000

“Jewish Enlightenment in an English Key”, Seminar on the History of Material Texts, University of Pennsylvania, December 4, 2000

Presentation and Reading from *Jewish Enlightenment in an English Key*, Kelly’s Writers House, University of Pennsylvania, January 25, 2001

“On a Sixteenth Century Rabbi and his View of Torah,” Lecture for Pennsylvania Region, Central Conference of American Rabbis, at Center for Advanced Judaic Studies, Upenn, March 27, 2001

“Jewish Enlightenment in an English Key,” Edward Kiev Memorial Lecture, The George Washington University, Washington D.C., April 19, 2001

Keynote Address: “The Jewish Physician as Cultural Mediator,” Conference on the History of Jewish Doctors, Wayne State University, May 6, 2001

“On the Cultural and Social Role of the Jewish Intellectual in Early Modern Europe,” Yeshivah University, October 17, 2001

“The Impact of Early Modern Jewish Thought on the Eighteenth- Century: A Challenge to the Notion of the Sephardic Mystique,” Royal Dutch Academy of Sciences, Amsterdam, February 18, 2002

“The Other Jewish Enlightenment: On the English Parallel to the German Haskalah,” Einstein Forum, Potsdam, Germany, February 26, 2002

“The Ghetto of Venice: The Beginnings of the Jewish Urban Experience,” Ruth Ellen Steinman Bloustein and Edward J. Bloustein Memorial Lecture, Rutgers University, April 23, 2002

“The Cultural Significance of the Ghetto in Jewish History,” Brown University, November 4, 2002

“Italian Jewry in the Age of Salamone de’ Rossi,” Conference on Salamone de’ Rossi: The Man and His Music,” Zamir Choral Foundation, Lincoln Center, New York, November 10, 2002

“The Renaissance of Jewish Learning on the American Campus and its Meaning for American Jewry,” Plenary address, General Assembly, United Jewish Communities, Philadelphia, Pa. November 21, 2002

“The Cultural Significance of the Ghetto in Jewish History,” Ecole des haute études en sciences sociales, Paris, January 27, 2003; Louis Littman Memorial Lecture, University College London, February 13, 2003; Lesser Rosenthal/Judah Palache Lecture, Biblioteca Rosenthalia and University of Amsterdam, March 3, 2003

“In the Footsteps of Cecil Roth: Reconstructing the Histories of Italian and English Jewry for our Time,” Cecil Roth Memorial Lecture, Jewish Museum, London, March 11, 2003

“Medicine, Science, and the Transformation of Jewish Culture in Early Modern Europe,” Selig Brodetsky Memorial Lecture, University of Leeds, Leeds, England, March 24, 2003.

“Re-Thinking Early Modern: Towards a Coherent Interpretation of a Discrete Epoch in Jewish Cultural History,” The University of Düsseldorf, February 10, 2003; University of Frankfurt, February 11, 2003; The Bar Hillel Colloquium, Tel Aviv University and the Van Leer Institute, June 2, 2003

“The Ghetto and Jewish Cultural Formation in Early Modern Europe: Towards a New Interpretation,” University of Michigan, November 2, 2003

“Mingled Identities: Jews, Christians, and the Changing Notions of the Other in Early Modern Europe,” Conference on Europa, America y el Mundo: Tiempos Historicos, sponsored by Fundacion Carolina, Fundacion Rafael del Pino y el Colegio Libre de Emeritos, Madrid, Spain, February 13, 2004

“The Cultural Significance of the Ghetto in Jewish History, State University of Binghamton”, October 21, 2004

Two guest lectures on Sephardic Jewry at Hebrew Union College-Jewish Institute of Religion, Los Angeles, December 13, 2004

Final Reflections at Conference on Medieval Jewry honoring Prof. Robert Bonfil, Hebrew University, Jerusalem, January 2, 2005

“The Ghetto and Jewish Cultural Formation in Early Modern Europe: Towards a New Interpretation,” at Conference on New Perspectives on European Jewish History, Tel Aviv University, January 5, 2005

“The Cultural Significance of the Ghetto in Jewish History,” University of Antwerp, March 17, 2005; University of Potsdam, May 11, 2005

“Connecting the Covenants: Judaism and the Search for Christian Identity in 18th Century England,” University of Düsseldorf, April 14, 2005-03-15; Free University of Berlin, Seminar in Early Modern History, February 10, 2005

“Rethinking “Early Modern”: Towards a Coherent Interpretation of a Discrete Era in Jewish Cultural History, École des Hautes Études en Sciences Sociales, April 4, 5, 12, 2005; Collège de France, April 13, 2005

“Mingled Identities: Jews, Christians, and the Changing Notions of the Other in Early Modern Europe,” Free University of Berlin, Seminar in Catholic Theology, May 12, 2005

“Beyond the Dialectic of Ghetto versus Integration: Towards a New Vision of Jewish Cultural History in Italy,” Opening Address for Conference on the History of Italian Jewry, University of Munich, June 16, 2005

“Response to Francesco Spagnolo on Italian Jewish Musical Traditions,” Center for Jewish History and Centro Primo Levi, December 2, 2005

“The People and the Book: The Invention of Printing and the Transformation of Jewish Culture,” Jewish Theological Seminary of America, December 11, 2005

“Mingled Identities: Jews, Christians, and the Changing Notions of the Other in Early Modern Europe,” Annenberg Colloquium in European History, University of Pennsylvania, April 6, 2006

“Connecting the Covenants: Judaism and the Quest for Christian Identity in Eighteenth Century England,” Ohio State University, May 21, 2006; also Tel Aviv University, January 1, 2007; also Haifa University, June 12, 2007

“The Study of the Mishnah and the Quest for Christian Identity in the Early 18th Century: William Wotton and His Learned Friends”, Clark Library, UCLA, June 12, 2006

“Early Modern Jewish Culture and the Haskalah: Continuity or Discontinuity? Why Periodization Does Matter,” University of Leipzig, International Conference on Periodizing Early Modern/Modern Jewish History, July 2, 2006

“The Significance of the Ghetto for Jewish History,” University of Miami, October 23, 2006

Three Moments in the Jewish-Christian Dialogue of Early Modern Europe” University of Antwerp, March 15, 22, 29, 2007

“Mingled Identities: Jews, Christians and the Changing Notions of the Other in Early Modern Europe”, University of Amsterdam, March 20, 2007; also Tel Aviv University, June 4, 2007

“Print and the Transformation of Early Modern Jewish Culture”, University of Potsdam, April 17, 2007

“The Academic Scholar and the Rabbinate,” Levinson Rabbinical College, Amsterdam, March 28, 2007, and Abraham Geiger College, Berlin, April 18, 2007

“Reflections on Writing Jewish History,” Seminar for Doctoral Students in History, Hebrew University, June 6, 2007; Tel Aviv University, January 9, 2008

“Reflections on a Forthcoming Book on Jewish Culture in Early Modern Europe,”
Oxford University, June 2, 2008

“Three Anglo-Jews and their Legacy for Our World,” Catherine Lewis Public Lecture,
Oxford Center for Hebrew and Jewish Studies, Inner Temple Hall, London, June 3, 2008

“The People and the Book: The Invention of Printing and the Transformation of Jewish
Culture,” International Conference on the Jewish Book in a Christian World, University
of Antwerp/Plantin-Moretus Museum, June 26, 2008; also Allianz Guest Professor Public
Lecture, University of Munich, June 18, 2008; also Pratt Orations, University of Sidney,
August 12, 2008; University of Melbourne, August 14, 2008; University of Florida,
Gainesville, December 1, 2008

“Medicine, Science and Jewish Culture in Early Modern Europe”, University of Stuttgart,
July 1, 2008

“A Convert from Hamburg and the Emergence of Christian Rabbinism in the early 18th
Century,” University of Hamburg, July 8, 2008

“The Cultural Significance of the Ghetto for Jewish History”, Monash University,
Melbourne, Australia, August 15, 2008

“Beyond the Dialectic of Ghetto versus Integration: Towards a New Vision of Jewish
Cultural History in Italy,” Centro Primo Levi, New York, November 3, 2008

“Religion and Science in Pinhas Hurowitz’s Sefer ha-Berit,” Religious Studies Seminar,
Tel Aviv University, December 31, 2008

“On the Periodization of Early Modern Jewish History [two lectures],” Graduate Student
and Faculty Seminar, Tel Aviv University, December 15, 2008, January 1, 2009

“Cross-Cultural Dialogues in Early Modern Europe: A Textual Seminar,” with Anthony
Grafton, University of Antwerp, February 12, 2009

“The Legacy of Two Jewish Families in the Middle Ages,” University of Amsterdam,
March 1, 2009

“Two American Jewish Thinkers of the Twentieth Century: Mordecai Kaplan and
Abraham Joshua Herschel,” University of Antwerp, March 5, 2009

“Three Moments in the History of Jewish-Christian Dialogue and their Meaning for our
Contemporary World,” [three lectures] The Shoshanna Shier Memorial Lectures,
University of Toronto, March 26, March 30, April 1, 2009

“The Transformation of Jewish Culture in Early Modern Europe: An Interpretation,” [four lectures] Interdisciplinary Seminar for the Middle Ages, Renaissance, and Early Modern Period, Free University, Berlin, May 6, 13, 20, 27, 2009

“Revisiting the Notion of Crisis in Early Modern Jewish History,” The Jacob Katz Memorial Lecture, Leo Baeck Institute, Jerusalem Israel, June 4, 2009

“The Ghetto and Jewish Cultural Formation in Early Modern Europe,” University of Frankfurt, June 7, 2009

“What Can the Rabbi Learn from the Academic and what Can the Academic learn from The Rabbi?, Philadelphia Board of Rabbis and the Katz Center for Advanced Judaic Studies, October 12, 2009

“Mysticism, Science, and Moral Cosmopolitanism in Enlightenment Jewish Thought: *The Book of the Covenant* of Phinehas Elijah Hurwitz (1765-1821) and its Legacy.” Boston University, November 6, 2009

“David Levi and the ‘Enlightenment’ Bible of Anglo-Jewry.” Herbert D. Katz Center for Advanced Judaic Studies, University of Pennsylvania, December 16, 2009

“Cross-Cultural Dialogues in Early Modern Europe: A Textual Seminar,” with Anthony Grafton, University of Pennsylvania Annenberg Seminar, History dept., January 26, 2010

“God and Nature: Historical Reflections on the Encounter between Science, Medicine, and Jewish Culture,” Ramaz High School, New York, February 4, 2010

“Are Jewish Studies as practiced in the University ‘Torah’?” Samuel Bronfman Foundation, New York, February 4, 2010

“Response’ to Panel Discussing *Early Modern Jewry: A New Cultural History*, Department of History, University of Pennsylvania, April 30, 2010

“Mysticism, Science, and Moral Cosmopolitanism in Enlightenment Jewish Thought: *The Book of the Covenant* of Phinehas Elijah Hurwitz (1765-1821) and its Legacy,” Rutgers University History Department Distinguished Lecture, March 10, 2010; Johns Hopkins University, June 17, 2010; Early Modern History Group, Princeton University, October 11, 2010

“The People and the Book: The Invention of Printing and the Transformation of Jewish Culture,” The Foundation for Jewish Studies, Washington D.C., May 13, 2010; Fritz Bamberger Memorial Lecture, Hebrew Union College-Jewish Institute of Religion, October 12, 2010

“Fundraising for Jewish Studies: Insights from the Academic and Foundation World,” Center for Jewish History/Association for Jewish Studies, October 29, 2010

“Kabbalah, Science, and Loving Neighbors: A Popular Hebrew Text and its Message,” University of Munich, November 11, 2010; Maccabean Lecture, Kings College, London, February 28, 2011

“Three Reviewers and the Academic Style of the *Jewish Quarterly Review* at Mid-Century,” Jewish Quarterly Review 100th Anniversary Conference, National Museum of American Jewish History, Philadelphia, December 12, 2010

“Response’ to Panel Discussing *Early Modern Jewry: A New Cultural History*, Association of Jewish Studies Annual Meeting, Boston, Mass., December 19, 2010

“The People and the Book: Print and the Transformation of Jewish Culture,” London Jewish Book Fair, February 27, 2011

“Kabbalah, Science, and Moral Cosmopolitanism in Enlightenment Jewish Thought,” American Academy in Berlin, March 10, 2011; Central European University, Budapest, March 22, 2011; University of Halle, May 16, 2011; Keynote Lecture, 10th Anniversary Conference, Institute for Jewish Studies, University of Antwerp, May 31, 2011

“The Cultural Meaning of the Ghetto for Jewish History,” Emil Fackenheim Memorial Lecture, University of Potsdam/Abraham Geiger College, May 12, 2011

“The Hague Dialogue: A Conversation that Almost Took Place Between Two Jewish Intellectuals at the End of the Eighteenth Century,” Keynote Address, Conference on Religion and the Haskalah, Goethe University, Frankfurt am Main, July 2, 2011

“Cross Cultural Dialogues in Early Modern Europe,” with Anthony Grafton, UCLA History Department and Jewish Studies, February 2, 2012

“The Early Modern Roots of Modern Jewish Culture,” with Matthias Lehmann, UC Irvine, History Department, February 3, 2012

“A Best-Selling Hebrew book of the Modern Era: The Sefer Ha-Brit of Pinhas Hurwitz and its Remarkable Legacy,” University of Pennsylvania Material Texts Seminar, February 13, 2012

“Concluding Remarks,” Early Modern Jewish Workshop, Brown University, February 26-27, 2012

“Kabbalah, Science, and Moral Cosmopolitanism in Modern Jewish Thought,” Graduate Center, CUNY, March 9, 2012

“The People and the Book: Print and the Transformation of Jewish Culture,” University of Pennsylvania, Department of History Public Lecture, March 28, 2012; and University of Zurich, Zurich, Switzerland, May 7, 2012; University of Basel, June 6, 2012

“Why Should a Kabbalist Care About the Natural World?” Eidgenössische Technische Hochschule [ETH], Zurich, May 21, 2012

“Venice and the Cultural History of Modern Jewry,” Centro Tedesco di Studi Veneziani, Venice, Italy, May 31, 2012

“Inter-Jewish Relations in Early Modern Europe: Some Observations,” University of Zurich, June 11, 2012

“The Moral Cosmopolitanism of Pinhas Hurwitz: Some Initial Conjectures,” Keynote Address, Conference on Jewish Culture in Eighteenth Century Europe, University of Düsseldorf, June 26, 2012

“Mysticism, Science, and Moral Cosmopolitanism in Enlightenment Jewish Thought,” Keynote Address, Conference on God and the Enlightenment, Ohio University, Athens, Ohio, October 3, 2012

“Behind a Best Seller: Kabbalah, Science, and Loving One’s Neighbor in Pinhas Hurwitz’s *Sefer ha-Brit*,” Samuel and Althea Stroum Lectures in Jewish Studies, University of Washington, Seattle, Washington, October 22-26, 2012 [three lectures]

“Jews on the Move: Mobility, Migration and the Shaping of Jewish Culture in Early Modern Europe,” Current Trends Plenary Panel, Annual Conference of the Renaissance Society of America, April 5, 2013, San Diego, California

OTHER PROFESSIONAL ACTIVITIES:

Conference Organizer, Symposium "Jews and Conversos: The Dilemma of Survival," Meyerhoff Center of Jewish Studies, University of Maryland, College Park, October 17, 1982

Vice President for Publications, Association for Jewish Studies, 1980-83

Member, Board of Directors, Association for Jewish Studies, 1978-80, 1983-86

Member, Editorial Board, Journal of Reform Judaism, 1981-1990

Member, Board of Directors, Central Conference of American Rabbis, 1987-89

Member, Executive Committee, World Union of Jewish Studies, 1985-89

Chair, Task-Force for Continuing Rabbinic Education, Central Conference of American Rabbis, 1989-1992

Consultant, Exhibition: "New World, Ancient Texts: The Discovery of the Americas and the Culture of Early Western Europe," New York Public Library, 1990

Editor, Jewish History Section, Guide for Historical Literature, American Historical Association, 1991-1994

Delegate to Executive Committee of Renaissance Society of America representing field of Hebraica, 1991-93

Member of Editorial Boards of *Jewish History* [1990-2011]; *Jewish Philosophy and Thought* [1991-1996]; *Essential Papers in Judaic Studies*, NYU press [1991- 98]; *Jewish Publication Society of America* [1993-99]; *Yale Judaica Series* [1983-2011] *Jewish Quarterly Review* [1995-]; *Journal of Early Modern History* [1995-]; *Journal of Jewish Studies* [2009-]; *Korot* [2002-]; Jewish studies series published by Brill [G. Veltri, editor [2008-]

Reader, National Foundation for Jewish Culture Graduate Fellowships, [1992-]; Member Academic Advisory Committee, [1994-2003]

Treasurer and Chair, Nominations Committee, American Academy for Jewish Research, 1991-1994

Vice President, American Academy for Jewish Research, 1995-2000

President, American Academy for Jewish Research, 2000-2004

Conference Organizer, The Reform Rabbinate and the Academic Study of Judaism, Hebrew Union College-Jewish Institute of Religion, Cincinnati, Ohio, November, 1992

Judaic Editor, *Encyclopedia of the Renaissance*, 1996-1999

Member, Princeton University Jewish Studies Advisory Board, 2000-2004

Consultant on Judaic Studies, Vanderbilt University, August 28-29, 2001

Member, Board of Directors, Association for Jewish Studies, 2000-2005

External Reviewer, Religious Studies, Stanford University, April 24-26, 2002

Member, Academy Advisory Committee of the Mandel Center of Judaic Studies [Scholion], Hebrew University, 2002-2011

Faculty, American Academy for Jewish Research Graduate Seminar, June 28-July 1, 2004, University of California, San Diego, California

Chair, Harvard University Center for Jewish Studies External Review Committee, 2007

Conference Organizer, "The Jewish Book in a Christian World," University of Antwerp, June 25-27, 2008

Conference Organizer, "Jews, Commerce, and Culture," University of Antwerp, June 20-22, 2010

Conference Organizer, "Kabbalah and Science in Modern Jewish Culture," ETH Zurich, May 21-22, 2012

External Evaluator, Israel Science Foundation, for ICORE Centers in Israeli Universities

UNIVERSITY SERVICE:

Chair, Judaic Studies Committee, University of Maryland, 1974-80

Chair, Judaic Studies Advisory Committee, Yale University, 1984-88

Acting Chair, Judaic Studies Advisory Committee, Yale University, Spring, 1990, Spring, 1993

Chair, Yale Judaic Series Publications Committee, 1984-1994

Member, Executive Committee, Renaissance Studies Program, Yale University, 1984-1994

Factfinder, Executive Committee of Yale College, spring, 1991

Director, Center for Advanced Judaic Studies, UPenn, 1994-

Member, Graduate Studies Group, Dept. of Religious Studies, UPenn, 1994-

Member, Chaplain Search Committee, UPenn, 1996

Chair, American Jewish History Search Committee, History Dept., UPenn, 1996

Member, Middle East Historian Search Committee, UPenn, 1998-9

Member, Judaic Curator Search Committee, UPenn, 1998-9

Member, Internal Review Committee of Romance Languages and Comparative Literature, UPenn, 1999-2000

Chair, Early Modern History Search Committee, 1999-2000

Chair, Ann Moyer Tenure and Promotion Committee, 2000

Member, Search Committee, Judaism Position in Religious Studies Dept., 2000-2001

Member, Tenure and Promotion Committee for Beth Wenger, 2001

Member, Tenure and Promotion Committee for Benjamin Nathans, 2001

Member, Promotion Committee for Sarah Igo, 2003

Chair, Tenure and Promotion Committee, Kristen Stromberg Childers, 2007

Member, Graduate Committee, History Department, 2007-8

Member, Personnel Advisory Committee to Chair of History, 2009-10

Member, Promotion Committee for Beth Wenger to full professor, 2009-10

Member, Executive Committee, History Department, 2011-12

Chair, Promotion Committee for Warren Breckman for full professor, 2011-12

COMMUNITY SERVICE [SELECTED]

Keynote Address at Education Plenary Session of National Hadassah Convention, Washington, D.C., August, 1976: "Some Reflections on the Study of the Jewish Past"[Published in Fall, 1976 issue of Hadassah's National Educational Guide]

Three Lectures at National Convention of the Central Conference of American Rabbis, Toronto, Canada, June, 1978

Member, Board of Directors, Jewish Day School of Greater Washington, 1977-81

Member, Budget and Finance Committee and Education Committee, United Jewish Appeal Federation of Greater Washington, 1977-82

Lecturer, Foreign Language Institute, U.S. State Department, Arlington, Va., 1977-82

Lecturer, International Communication Agency, U.S. State Department, Washington D.C., 1980-82

Produced series of local television programs for Jewish Community Council of Greater Washington on Judaism for local CBS station; appeared on two of the programs, 1976-77

Three Lectures at Annual Meeting of the Central Conference of American Rabbis, Grossingers, N.Y., June, 1984

Scholar in Residence, New York Federation of Reform Synagogues, Great Barrington, Ma., July, 1985

Keynote address, National Hadassah Convention, New York, N.Y., August 20, 1985

Founder and Academic Advisor, New Haven Jewish Adult Learning Institute, New Haven Jewish Federation, 1985-88

Participant, Moriah Conference, American Israel Forum, Tiberias, Israel, June 30-July 2, 1989

Lecturer, Wexner Heritage Foundation, 1989-1995

Lecturer and Guide, American Jewish Congress Cultural Tour: "A Tale of Three Jewish Cities," July, 1990

Lecturer and Guide, American Jewish Congress Cultural Tour: "Catalonia and Provence," July 1991

Two Lectures at Annual Meeting of the Central Conference of American Rabbis, Miami, Florida, June, 1991

Lecturer and Guide, Central Conference of American Rabbis Mission to Spain, March, 1992

Keynote Speaker, Annual Conference, Central Conference of American Rabbis, San Antonio, Texas, April, 1992

Keynote Speaker, Union of American Hebrew Congregations Biannual Conference, New England Region, October 31, 1993

Scholar in Residence, New England Region of Central Conference of American Rabbis, Kutchers Hotel, March 9-11, 1993

Instructor, Wexner Foundation Summer Institute, Snowbird, Utah, July 3-10, 1994

Instructor, Zimmerman Adult Education Conference, August 18-12, 1994, Tarrytown, N.Y

Instructor, CCAR Baltimore-Washington D.C. rabbinic continuing education seminar, spring, 1995

President's Lectures, Jewish Federation of Greater Philadelphia, Fall, 1995

Organizer, Educational Program of Central Conference of American Rabbis National Convention, March, 1996

Co-Organizer, National Consultation on Relations between Hillel Rabbis and Jewish Studies Professors, Spring, 1997

Scholar in Residence, Jewish Legacy Mission to Italy, March 21-April 5, 1998

Scholar-in Residence, Jewish Legacy Mission to Catalonia and Provence, May 30-June 9, 1990, for friends of Center for Advanced Judaic Studies, University of Pennsylvania

Scholar in Residence, Chatauqua Institution, Chatauqua, New York, August 9-13, 1999

Scholar-in Residence, Jewish Legacy Mission to Italy, May 23-June 3, 2001, for board and friends of Center for Advanced Judaic Studies, University of Pennsylvania

Scholar in Residence, Chicago Region, Central Conference of American Rabbis, October 14-16, 2002

Scholar in Residence, Pacific Coast Region, Central Conference of American Rabbis, Palm Springs, California, January 5-9, 2003.

Lecturer, 92nd St. YMHA, New York, December 7, 2003

Scholar in Residence, Jewish Legacy of Germany Trip, Alumni Association, University of Pennsylvania, May 7-20, 2007

Scholar in Residence, Middle-States/New Jersey Region, Central Conference of American Rabbis, Cape May, New Jersey, October 14-16, 2007

Regular lecturer to Jewish community and synagogue groups, Clergy institutes, etc. nationwide

FELLOWSHIPS, GRANTS AND AWARDS

Memorial Foundation for Jewish Culture Fellowship, 1978

Faculty Research Grant, General Research Board, University of Maryland Graduate School, 1982

Memorial Foundation for Jewish Culture Fellowship, 1981-82

National Jewish Book Award in History for *The World of a Renaissance Jew*, 1982

Distinguished Scholar-Teacher Award, University of Maryland, 1982-83

Senior Faculty Fellowship, Yale University, 1986-87

Fellow, Institute for Advanced Study, Hebrew University, Jerusalem, 1987

Fellow, American Academy for Jewish Research, 1990-

Griswold Faculty Research Grants, Yale University, 1989, 1992

Hilles Publication Fund Grants, Yale University, 1988, 1990, 1992, 1994

Publication Stipend, American Academy for Jewish Research, 1989, 1993

Honorary Doctorate of Divinity, Hebrew Union College-Jewish Institute of Religion, March 19, 1996

Publication Grant, Joseph and Rebecca Meyerhoff Foundation, 1997

Lifetime Achievement Award for Jewish Historical Studies, National Foundation for Jewish Culture, June 3, 2001

Elected President, American Academy for Jewish Research, June 2000-June 2004

Koret Book Award in Jewish History, April 23, 2001 [for *Jewish Enlightenment in an English Key*]

Invited Professor, Collège de France, April, 2005

Distinguished Humanist Award for 2006, Jewish Studies Program, Ohio State University

Elected Sackler University Scholar, The Mortimer and Raymond Sackler Institute of Advanced Studies, for a three year term, 2007-09

Recipient of the 2008 Charles Ludwig Distinguished Teaching Award, College of Arts and Sciences, University of Pennsylvania

Doctor of Humane Letters, honoris causa, Hebrew Union College-Jewish Institute of Religion, April 29, 2010

Scaliger Fellowship, University of Leiden, June, 2010

German Transatlantic Program Fellowship. American Academy in Berlin, Spring, 2011

National Jewish Book Award in History for *Early Modern Jewry: A New Cultural History*, March, 2011

TEACHING FIELDS:

Medieval and Modern Jewish History
History of Jewish Thought

LANGUAGES:

Fluency in Hebrew
Reading knowledge of Italian, French, German, Latin, Aramaic, Spanish

[last updated August 1, 2012]